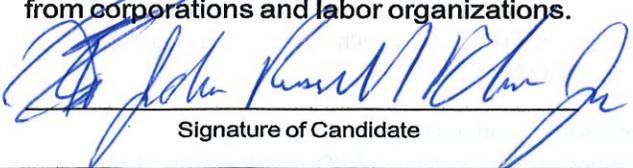


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

| See CTA Instruction Guide for detailed instructions.   |   | 1 Total pages filed: |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
|--|---|----------------------|-------------------------|-----------------|--|------------|---------------|-----------------------------------|-----------|-----------|----------------|--|-------------|--|
| 2 CANDIDATE NAME   | MS / MRS / MR   | FIRST                | MI                      |                 |  |            |               |                                   |           |           |                |  |             |  |
|  | NICKNAME  | LAST                 | SUFFIX                  |                 |  |            |               |                                   |           |           |                |  |             |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">OFFICE USE ONLY</th> </tr> <tr> <td style="width: 100%;">Filer ID #</td> </tr> <tr> <td>Date Received</td> </tr> <tr> <td>Date Hand-delivered or Postmarked</td> </tr> <tr> <td>Receipt #</td> <td>Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table> |   |                      |                         | OFFICE USE ONLY |  | Filer ID # | Date Received | Date Hand-delivered or Postmarked | Receipt # | Amount \$ | Date Processed |  | Date Imaged |  |
| OFFICE USE ONLY  |   |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| Filer ID #   |   |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| Date Received  |   |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| Date Hand-delivered or Postmarked  |   |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| Receipt #  | Amount \$   |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| Date Processed   |   |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| Date Imaged  |   |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| 3 CANDIDATE MAILING ADDRESS  | ADDRESS / PO BOX;   | APT / SUITE #;       | CITY; STATE; ZIP CODE   |                 |  |            |               |                                   |           |           |                |  |             |  |
| 4 CANDIDATE PHONE  | AREA CODE   | PHONE NUMBER         | EXTENSION               |                 |  |            |               |                                   |           |           |                |  |             |  |
| 5 OFFICE HELD (if any)   | 6 OFFICE SOUGHT (if known)  |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |
| 7 CAMPAIGN TREASURER NAME  | MS/MRS/MR   | FIRST                | MI NICKNAME LAST SUFFIX |                 |  |            |               |                                   |           |           |                |  |             |  |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)  | STREET ADDRESS (NO PO BOX PLEASE);  | APT / SUITE #;       | CITY; STATE; ZIP CODE   |                 |  |            |               |                                   |           |           |                |  |             |  |
| 9 CAMPAIGN TREASURER PHONE   | AREA CODE   | PHONE NUMBER         | EXTENSION               |                 |  |            |               |                                   |           |           |                |  |             |  |
| 10 CANDIDATE SIGNATURE   | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p style="text-align: center;"> <br/>             Signature of Candidate         </p> <p style="text-align: right;">             2-4-2020<br/>             Date Signed         </p> |                      |                         |                 |  |            |               |                                   |           |           |                |  |             |  |

**GO TO PAGE 2**

**CANDIDATE MODIFIED  
REPORTING DECLARATION**

**FORM CTA  
PG 2**

**11 CANDIDATE  
NAME**

*Russell Blue*

**12 MODIFIED  
REPORTING  
DECLARATION**

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**•• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$500 in political contributions or  
make more than \$500 in political expenditures (excluding filing fees)  
in connection with any future election within the election cycle.  
I understand that if either one of those limits is exceeded, I will be  
required to file pre-election reports and, if necessary, a runoff  
report.

*2020*

Year of election(s) or election cycle to  
which declaration applies

*Russell Blue*

Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>